

# BARNTON PARISH COUNCIL

Clerk's Office,  
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Barnton,  
Northwich,  
Cheshire,  
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3rd January 2011

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## **TO ALL MEMBERS OF COUNCIL**

A Meeting of the Parish Council will be held in the Council Chamber  
on MONDAY 10th January 2011 - Commencing at 7.30pm

### **AGENDA**

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF INTERESTS.
  - 2.1 Members to declare any personal or personal and prejudicial interests
- 3.. URGENT PROVISION
  - 3.1 To deal with any items which the Chairman considers Urgent
4. QUESTION TIME / OPEN SESSION (15 MINUTES)
  - 4.1 Mark Simmons - Area Manager of Northwich and Rural North Area Team, Cheshire west and Chester Council will address members on the Role of the Area Team
  - 4.2. Members of the Public are invited to address the Parish Council on any matters relevant to its work. In order for the Clerk to the Parish Council to undertake any background research it would be helpful if questions are submitted to the Clerk three days before the Meeting. Members of the Public will be allowed to speak for no more than 3 minutes.
5. TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 29TH NOVEMBER 2010 (ATTACHED)
6. PLANNING APPLICATIONS
  - 6.1 To note the following Planning Applications and the comments thereon by the Planning Sub Committee (See Separate List Attached)
7. BUDGET AND PRECEPT FOR 2011/2012
  - 7.1 Report of the Clerk (Attached)
  - 7.2 To approve the Budget for 2011/2012
8. GUNNERSCLOUGH WOODLANDS
  - 8.1. To confirm the appointment of the Contractor to carry out the Tree Survey (Documents attached)
  - 8.2 Loan Application to the Public Works Loan Board.

**Please Turn Over**

9 MEETING DATES FOR 2011

9.1 To Approve the Meeting Dates for 2011 (Report of the Clerk Attached)

10. POLICE COMMUNITY SUPPORT OFFICER.

10.1 To receive a report from the Police Community Support Officer

11 . CHESHIRE WEST AND CHESTER COUNCIL

11.1 To receive a report from the Cheshire West and Chester Councillors

12. CHANGES TO MEMBERSHIP OF SUB COMMITTEES

12.1 To approve any Changes to the Membership of Sub Committees (Copy of the Current Positions attached)