

# BARNTON PARISH COUNCIL

Clerk's Office,  
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Barnton,  
Northwich,  
Cheshire,  
CW8. 4JT.  
2nd June 2010

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## **TO ALL MEMBERS OF THE PARISH COUNCIL**

A Meeting of the Parish Council will be held in the Council Chamber  
on MONDAY 14th June 2010 - Commencing at 7.30pm

### **AGENDA**

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF INTERESTS.
  - 2.1 Members to declare any personal or personal and prejudicial interests
- 3.. URGENT PROVISION
  - 3.1 To deal with any items which the Chairman considers Urgent

### **PART "B"**

- 4.. GUNNERSCLOUGH AND BESTWAY WOODS
  - 4.1 To make a decision with regard to whether the Parish Council should attempt to purchase all or of part of the Gunnersclough and Bestway Woods.
  - 4.2 Should the answer to 4.1 above be positive you will need to give the following consideration
    - (A). The Maximum Price we are prepared to pay
    - (B) Whether to appoint an Agent to act on our behalf at the Public Auction
    - (C). To consider how the purchase can be funded and to make provision for the same in the event of the purchase being successful

**FOLLOWING THIS MEETING THE GRANTS COMMITTEE MEETING DEFERRED FROM  
MONDAY 7TH JUNE 2010 WILL BE HELD**

PLEASE TURN OVER

**TO THE MEMBERS OF THE GRANTS COMMITTEE (AS LISTED)**

**CLLRS. - BUCKINGHAM, KIRSOPP, ROBINSON & WILSON**

**RESERVE CLLRS. - ASHDOWN, HUGHES AND WILLS**

**(PLEASE BRING THE DOCUMENT PREVIOUSLY SUPPLIED)**

A Meeting of the Grants Committee  
will be held in the Council Chamber  
on MONDAY 14th June 2010 - Commencing at 8.00.pm

**AGENDA**

1. APOLOGIES FOR ABSENCE.
- 2 DECLARATION OF RESERVES
3. ELECTION OF CHAIRMAN OF THE GRANTS COMMITTEE
- 4 ELECTION OF VICE CHAIRMAN OF THE GRANTS COMMITTEE
5. DECLARATIONS OF INTERESTS.
  - 5.1 Members to declare any personal or personal and prejudicial interests
6. URGENT PROVISION
  - 6.1 To deal with any items which the Chairman considers Urgent
7. QUESTION TIME / OPEN SESSION (15 MINUTES)
  - 7.1. Members of the Public are invited to address the Committee on any matters relevant to its work. In order for the Clerk to the Parish Council to undertake any background research it would be helpful if questions are submitted to the Clerk three days before the Meeting. Members of the Public will be allowed to speak for no more than 3 minutes.
8. MINUTES OF THE GRANTS COMMITTEE HELD ON 9TH NOVEMBER 2009
  - 8.1 To Approve the Minutes of the Grants Committee held on the 9th November 2009 (Attached)
9. DONATIONS.
  - 9.1 The Burma Star Association (Letter Attached)
  - 9.2 Barnton Cricket Club (Letter Attached)
  - 9.3. Vitalise (Letter attached)
  - 9.4 The Samaritans (Letter Attached).
10. DONATIONS FOR 2011/12
  - 10.1 Briefing Paper and Application Form (attached)
  - 10.2 Timescale for Applications for 2011/12 (Report of the Clerk - Attached)