

# BARNTON PARISH COUNCIL

Clerk's Office,  
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22nd November 2010

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## **TO ALL MEMBERS OF COUNCIL**

A Meeting of the Parish Council will be held in the Council Chamber  
on MONDAY 29th November 2010 - Commencing at 7.30pm

### **AGENDA**

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF INTERESTS.
  - 2.1 Members to declare any personal or personal and prejudicial interests
- 3.. URGENT PROVISION
  - 3.1 To deal with any items which the Chairman considers Urgent
4. QUESTION TIME / OPEN SESSION (15 MINUTES)
  - 4.1. Members of the Public are invited to address the Parish Council on any matters relevant to its work. In order for the Clerk to the Parish Council to undertake any background research it would be helpful if questions are submitted to the Clerk three days before the Meeting. Members of the Public will be allowed to speak for no more than 3 minutes.
5. TO APPROVE THE MINUTES OF THE PARISH COUNCIL MEETINGS HELD ON 28TH JUNE 2010 AND ON 27th SEPTEMBER 2010 (ATTACHED)
6. TO NOTE THE MINUTES OF THE FINANCE AND GENERAL PURPOSES COMMITTEE HELD ON 8TH NOVEMBER 2010 (ATTACHED)
7. TO NOTE THE MINUTES OF THE GRANTS COMMITTEE HELD ON 8TH NOVEMBER 2010 (ATTACHED)
8. TO NOTE THE MINUTES OF THE PARKS AND RECREATION GROUNDS COMMITTEE HELD ON 1ST NOVEMBER 2010 (ATTACHED)
9. PLANNING APPLICATIONS
  - 9.1 To note the following Planning Applications and the comments thereon by the Planning Sub Committee (See Separate List Attached)
10. VACANCY FOR A PARISH COUNCILLOR.
  - 10.1 To consider a request for Co-option (see attached letter)

**Please Turn Over**

11. GUNNERSCLOUGH WOODLANDS

11.1. To Confirm the Borrowing requirement and term of years of the loan as per Minute No. of the Finance and General Purposes Committee of 8th November 2010

12. BUDGET FOR 2011/ 12

12.1 To approve the Recommendations of Minute No. the Finance and General Purposes Committee of 8th November 2010 (separate list attached)

12.2. To approve the Recommendations of Minute No. the Grants Committee of 8th November(separate list attached)

12.3 Preliminary Report of the Clerk for the 2011/12 Budget and time scale

13. RECREATION GROUNDS

13.1 Runcorn Road Recreation Ground - Criminal Damage to Boundary Fence

13.2 Designated Public Place Order (Correspondence to follow)

14. TUNNEL TOP AND WEBSITE EDITOR

14.1 To consider replacing the current Laptop Computer (Report of the Clerk Attached)

15. BARNTON MEMORIAL HALL

15.1 Letter requesting permission to use Barnton Football Ground in 2011 for a Car Boot Sale (Attached)

16 MEETING DATES FOR 2011

16.1 To Approve the Meeting Dates for 2011 (Report of the Clerk Attached)

17. POLICE COMMUNITY SUPPORT OFFICER.

17.1 To receive a report from the Police Community Support Officer

18 . CHESHIRE WEST AND CHESTER COUNCIL

18.1 To receive a report from the Cheshire West and Chester Councillors

19. CHANGES TO MEMBERSHIP OF SUB COMMITTEES

19.1 Changes to the Membership of Sub Committees and their Reserves will be necessary following the Co-Option of One Member (Copy of the Current Positions attached)