

# BARNTON PARISH COUNCIL

Clerk's Office,  
68 Lydyett Lane,  
Barnton,  
Northwich,  
Cheshire,  
CW8. 4JT.  
12th July 2010

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## TO THE MEMBERS OF THE FINANCE AND GENERAL PURPOSES COMMITTEE (AS LISTED)

### CLLRS. - BUCKINGHAM. HARAZNY, HUGHES, KIRSOPP, READING, ROBINSON & WILSON

### RESERVE CLLRS. - WILLS

A Meeting of the Financial and General Purposes Committee  
will be held in the Council Chamber  
on MONDAY 19th July 2010 - Commencing at 7.30pm

### AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATION OF RESERVES
3. DECLARATIONS OF INTERESTS.
  - 3.1 Members to declare any personal or personal and prejudicial interests
4. URGENT PROVISION
  - 4.1 To deal with any items which the Chairman considers Urgent
    - (A). Planning Application 10/01053/FUL - 47 Elmwood Road, Barnton**  
Two Storey Front Extension
    - (B). Planning Application 10/01471/FUL - 6 Blackcroft Avenue, Barnton**  
Demolition of Existing Garage and Erection of 2 Storey Front & Side Extension
5. QUESTION TIME / OPEN SESSION (-15 MINUTES)
  - 5.1. Members of the Public are invited to address the Finance and General Purposes Committee on any matters relevant to its work. In order for the Clerk to the Parish Council to undertake any background research it would be helpful if questions are submitted to the Clerk three days before the Meeting. Members of the Public will be allowed to speak for no more than 3 minutes.
6. MINUTES OF THE FINANCE AND GENERAL PURPOSES COMMITTEE HELD ON 7TH JUNE 2010
  - 6.1 To Approve the Minutes of the Finance and General Purposes Committee of 7th June 2010 (Minutes Attached)

**Please Turn Over**

7. FINANCIAL AND BUDGET STATEMENTS.

7.1 Financial Statements for June 2010 (attached)

7.2 Budget Statements for July 2010 attached

7.3 To Endorse the Payment of Invoices (as per the attached list )

8. AUDIT OF ACCOUNTS 2009/2010

8.1 The Clerk will report verbally on this (See also attached letters)

9. CHESHIRE ASSOCIATION OF LOCAL COUNCILS

9.1 Correspondence (attached)

10. BARNTON SILVER BAND

10.1 Correspondence (attached)

11. GUNNERSCLOUGH & BESTWAY WOODS

11.1 Report of the Clerk in conjunction with the Application for the request to the Secretary of State to borrow money.

11.2 Land Registration Issues