

BARNTON PARISH COUNCIL

Clerk's Office,
68 Lydyett Lane,
Barnton,
Northwich,
Cheshire,
CW8. 4JT.
2nd June 2010

Telephone 01606 76468
E. Mail crgarton@aol.com

TO THE MEMBERS OF THE FINANCE AND GENERAL PURPOSES COMMITTEE (AS LISTED)

CLLRS. - BUCKINGHAM, DANIELS. HARAZNY. KENNISH, KIRSOPP, ROBINSON & WILSON

RESERVE CLLRS. - HUGHES & WILLS

A Meeting of the Financial and General Purposes Committee
will be held in the Council Chamber
on MONDAY 7th June 2010 - Commencing at 7.30pm

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATION OF RESERVES
3. ELECTION OF A CHAIRMAN OF THE FINANCE AND GENERAL PURPOSES COMMITTEE
4. ELECTION OF A VICE CHAIRMAN OF THE FINANCE AND GENERAL PURPOSES COMMITTEE
5. DECLARATIONS OF INTERESTS.
 - 5.1 Members to declare any personal or personal and prejudicial interests
6. URGENT PROVISION
 - 6.1 To deal with any items which the Chairman considers Urgent
7. QUESTION TIME / OPEN SESSION -15 MINUTES)
 - 7.1. Members of the Public are invited to address the Finance and General Purposes Committee on any matters relevant to its work. In order for the Clerk to the Parish Council to undertake any background research it would be helpful if questions are submitted to the Clerk three days before the Meeting. Members of the Public will be allowed to speak for no more than 3 minutes.
8. MINUTES OF THE FINANCE AND GENERAL PURPOSES COMMITTEE HELD ON 29TH MARCH 2010
 - 8.1 To Approve the Minutes of the Finance and General Purposes Committee of 29th March 2010 (Minutes Attached)

Please Turn Over

9. FINANCIAL AND BUDGET STATEMENTS.

- 9.1 Financial Statements for April and May 2010 - Report of the Clerk (attached)
- 9.2 Budget Statements for April 2010 (2009/10 Accounts) - Report of the Clerk (attached)
- 9.3 Budget Statement for April (2009/10 Accounts)
- 9.4. Budget Statements for April and May 2010 (2010/11 Accounts)
- 9.5 To Endorse the Payment of Invoices (as per the attached list)

9. RISK ASSESSMENT

- 9.1 To review the Annual Risk Assessment

10. PARISH PLAN GROUPS ACCOUNTS

- 10.1 To recommend paying the outstanding Balance to the PPIG (see attached Statement of Accounts)

PART "B"

11. THE MEADOWS

- 11.1 Letter from Cheshire West and Chester Council refers

12. GUNNERSCLOUGH & BESTWAY WOODS

- 12.1 To discuss a strategy to purchase these Community Woodlands following an advertisement for their sale

13. BARNTON FOOTBALL GROUND - TOWNFIELD LANE.

- 13.1 Request from the Memorial Hal Trustees for release of certain information (Copy of the request attached)

14. THE CLERK A WAY FORWARD.

- 14.1 To agree a time scale and an advertisement for the Clerk's Vacancy